## **Indiana Energy Assistance Program Application**

Program Year 2024



**Community & Family Services** 

For Provider/Agency Use Only										
Date received:										
Application number:										
☐ Mail-In ☐ Appointment ☐ Outreach/Ho	me Visit/	Other								
Household is disconnected or out of fuel:	☐ Yes	□No								
Household has d/c notice or less than 25% fuel:	☐ Yes	☐ No								
Household heat source is inoperable:	☐ Yes	☐ No								

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COMMUNITY & FAMILY		W Washington Street	Application number:								
SERVICES "Empowering People to Improve"		rtford City, IN 47348 5) 330-2702 ext.1301		∕Iail-In	☐ Appointment	ach/Ho	me Visit,	/Other			
00	•	nunityandfamilyservices.or	Hous	sehold is	disconnected or out	of fuel:		☐ Yes	☐ No		
ihcda OOO		pmail@comfam.org		sehold ha	as d/c notice or less t	han 25% fue	l:	☐ Yes	☐ No		
Indiana Housing & Community Development Authority	'	0	Hous	sehold he	eat source is inoperal	ole:		☐ Yes	☐ No		
Check here if your electric or he	eating utility is o	disconnected or scheduled for dis	connecti	on, or yo	u are low or out of bu	lk heating fu	el or pr	epaid ele	ectricity.		
If your utility has been disconne	ected or is sche	duled for disconnection, or if v	ou are lo	w or out	of a prepaid, bulk de	eliverable fu	el. con	tact vou	r local		
		request a crisis appointment.						,			
		Part I: Contact In	formatio	n							
Applicant Name				Last fou	r digits of SSN	County					
				xxx-xx-							
Physical Address (Including Apartm	ent/Lot/Traile			City		State	Zip				
							IN				
If you have a PO box or an alternate	e mailing addre	ess, please list it below. Otherw	ise, plea	se leave	blank.	[					
•		,,									
Please provide at least one	form of contac	ct information. Failure to provid	de accura	ite conta	ct information may	delay applica	ation p	rocessin	g.		
Telphone number	Mobile	phone carrier	E-mail A	ddress -	check box to give co	nsent for us	to e-m	ail you.			
☐ Land		Consent to receive texts									
LI MOI	olle	Part II: Home and Util	lity Infor	mation							
Home Type (Please check one)					d Payment						
	1 Multi-unit (and	artment, condo, duplex, etc.)			endor:		Пі	ncluded	in rent		
	Other:	artment, condo, duplex, etc.)		ctricity v							
Home Ownership (Please check one			He	ating Ver	ndor:		П	ncluded	in rent		
☐ Own ☐ Rent ☐ Other:								riciadea	mrem		
Primary Heating Source (please che		Primary Heating Fuel (please	check on	e)	Do you have a s	econdary he	ating se	ource ins	talled?		
☐ Furnace/Heat Pump ☐ Baseboa		☐ Electric ☐ Natural		 ☐ Propar							
☐ Wood Stove ☐ Other:		☐ Fuel Oil ☐ Wood/F	_	<b>_</b> opu.							
□ Wood Stove □ Other		Other:									
Is it working?	lo	Other.		If yes, please describe:							
The Weatherization program provided the Meatherization program provided y							Yes	☐ No			
		Part III: Income a	nd Benef	its							
Please indicate all ty	ypes of income	received by any member of the	e househ	old in th	e past three months	Check all th	nat app	oly.			
☐ Employment/wages ☐ Social ☐ Pension/Retirement ☐ VA Dis	Security Retirer		oility <b>[</b> employme	SSI	☐ Self-Em	ployment y/Spousal Su	ipport				
	Private Disabili					;					
— Workers compensation —		, _ , . 3									
Please inc	dicate <u>all</u> source	es of assistance received by an	y membe	r of the l	household. Check all	that apply.					
$\square$ Housing Choice Voucher (Section	8) 🔲 Pub	lic Housing 🔲 Permanent Sup	portive I	Housing	□ VASH □	SNAP (Food	Stamp	os)	TANF		
☐ Child care voucher ☐ W	/IC 🔲 Chi	ld support	re Act sul	osidy	☐ Earned Income	e Tax Credit (	(EITC)				
□ None □ O	ther:										
Has anybody in the household <u>paid</u>	child support				sehold <u>between the</u>	ages ot 14-2	<u>.4</u> and <u>ı</u>	<u>neither</u> v	vorking		
	e submit proof				(please list):						
LINU I FEX INDAS	E PRINTIN DICIOLE	UL DAVIDEURS)			., .,				_		

Part IV: Household Members and Demographics													
List	all people residing in household						- '	than f	our people	are in h	ousehol	d:	
	en beeble see a	-, <u></u>								Employ-	Edu-	Health	Military
				Date of				Race	Ethnicity	ment	cation	Insurance	Status
Ĺ.,	Last Name and Suffix	First Name	M.I.	Birth	Gend	er	Disabled?		Pleas	e use codes listed below			
App					☐ Male		☐ Yes						
Applicant					☐ Female		— —						
nt					☐ Other/e	nby	☐ No						
					☐ Male		☐ Yes						
2					Female		□No						
					☐ Other/enby		□ NO						
					☐ Male ☐ Female		☐ Yes						
3							п.,						
					☐ Other/e	enby	□ No						
					☐ Male		☐ Yes						
4					☐ Female		Пль						
					☐ Other/e	enby	☐ No						
Rac	e Codes:		Ethnicity Codes:		Employ	yment Code	ent Codes:						
	Asian; <b>B</b> - Black or African Ameri	•	<b>H</b> - Hispanic, Latino, or			mployed full-time; <b>PT</b> - Employed part time; <b>R</b> - Retired;							
	American Indian or Alaska Native	•	Spanish origins			S - Unemployed six months or less;							
P - Native Hawaiian or other Pacific Islander; W - White; M - Multi-race; O - Other			· ·				<ul> <li>- Unemployed longer than six months; NL - Not in labor force;</li> <li>- Migrant Seasonal farm worker</li> </ul>						e;
	ication codes:		•	lealth Insura			Brant Scaso	ilai lail	II WOLKEL	N	1ilitary C	odes:	
		n-graduate:									illitary C	oucs.	
A - Grades 0-8; B - Grades 9-12, Non-graduate; C - High School Graduate/Equivalency Diploma;			A - Medicaid; B - Medicare; C - State Children's Health Insurance Prograr					am; A - Active-duty military					
D - Some post-secondary school; E - 2- or 4-year college									_ ·				
deg	ree; <b>F</b> - Other post-secondary g	raduate	F	- Direct-Pui	rchase; <b>G</b> -	Employ	/ment-Based	d; <b>N</b> - N	lone	N	l - No aff	iliation	
ls a	nybody in the household affiliat	ed with this agency	House	hold Type (	please che	k one)							
as an employee/staff member, board member, or		☐ Single Person ☐ Two Adults, No Children ☐ Single Female Parent ☐ Single Male Parent											
subcrontractor, or related to any such member?			☐ Two-Parent Household ☐ Non-related adults with children										
□ No			☐ Multi-Generational Household (three or more generations) ☐ Other:										
Yes (please list):				- mate Schelational Household (times of filole generations)									
					: Certificat								
	claimer: I certify under the penalti												
	uired to verify these statements ar fy these statements. I certify that												
	household and listed on this appli	_					•		• .		•		•
ack	nowledge any services or material	s provided to my hou	sehold v	will be a gift	without cor	siderati	ion or payme	ent by r	ne. I give p	ermission	to the S	tate of Indi	ana and
	agency from which I am requesting	-					_	-			-	· -	· · · ·
	erstand that the State of Indiana r ana may use information provided						,		,				
	vider or other entity from any liab		•					•					
	eipt of these services. I also acknow				-		-					-	_
application or any supporting documentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization													
Assistance and may be required to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission.													
Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability,													
national origin, ancestry, or status as a veteran.  Signature of applicant (required)						Date (required)							
Signature of applicant (required)								Date (required)					